

Alpharetta Roswell Newcomers Club  
 A Woman’s Social Club Servicing Alpharetta, Roswell  
 And Surrounding Communities  
  [arnewcomers.org](https://d.docs.live.net/2ffc27be0e9cdaf1/Desktop/ARNC%20Admin/President/arnewcomers.org)

**Membership Application Form**

**Print and complete this form and mail it with your check (payable to ARNC) of $50 to:**

**ARNC P.O. Box 884, Alpharetta, GA 30009**

**Date: \_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Information on Significant Other (Optional)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**How did you hear about us? Or let us know if you were recommended by an ARNC Member.**

**Help Us Get To Know You Better!**

**Moved from? (City/State) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthday (Month/Day) \_\_\_\_\_\_\_\_\_\_\_**

**Employed: Yes\_\_\_\_ No\_\_\_\_\_\_ Status: Married\_\_\_\_\_\_\_\_\_\_\_ Single\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please indicate your current or past profession: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Would you be willing to volunteer your expertise with the club? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE TURN OVER TO COMPLETE THIS FORM**

**Please tell us a little bit about yourself: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Indicate which of the following activities are of most interest to you:**

**Bridge\_\_\_\_Canasta\_\_\_\_ MahJongg\_\_\_\_\_\_\_\_Book Club\_\_\_\_  
  
Southern Living Cooking\_\_\_\_ Saturday Evening Socials\_\_\_\_ Dine n Drama\_\_\_\_**

**Art Group\_\_\_\_ The Sandwich Project\_\_\_\_ Hand/Knee/Foot\_\_\_\_\_\_\_\_**

**Theater Outings\_\_\_\_\_\_\_\_\_\_\_ Euchre\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Recommend an activity you don’t see on the list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you willing to start an activity group you are interested in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Our monthly meetings are held at 10 a.m. The third Wednesday of each month at the Hembree Center, 850 Hembree Rd., Roswell.**

**Are you available to attend our meetings? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Once your application has been processed you will be notified by a member of ARNC and given access to our website and other activities. If you have any questions prior to that please contact us at:** [**arncinfo@gmail.com**](https://d.docs.live.net/2ffc27be0e9cdaf1/Desktop/ARNC%20Admin/arncinfo@gmail.com)